



Dodge County Local Emergency Planning Committee

AGENDA

Wednesday, January 18, 2017 - 1:00 PM
Dodge County Law Enforcement Center - EOC

1. Call to Order
2. Approval of the minutes of July 20, 2016 meeting
3. Correspondence
4. Public comments (Up to 30 minutes)
5. Review/Update LEPC By-Laws and Review/Designate LEPC Facility Compliance Inspector
6. EPCRA Public Notice – Published in Daily Citizen (1/2017)
7. EPCRA Report - (2017 POW started October 1, 2016)
2017 Plan Updates:
 - Farm Plan Updates-** Korth, Farview, Meylink, Moul, Ganske, Vande Slunt, Stippich, Nitschke Grain, Reible, Springhill, Dooley, Ver-Jan Acres
 - Telecommunications Plan Updates-** At&t (Beaver Dam, Horicon, Juneau, Mayville, Watertown, and Waupun) Charter (Clyman and Watertown)2017 New Plans: ~~Grande Cheese Distribution~~ ~~Lomira~~
Charter (Watertown)
8. Reports or announcements by groups:
 - A. County Board – Russell Kottke
 - B. Senate – Sen. Scott Fitzgerald
 - C. Law Enforcement – Tony Brugger
 - D. Fire – Alan Mannel
 - E. EMS/First Responder – Kraig Biefeld
 - F. HAZMAT – Don Wellnitz
 - G. Medical Examiner – PJ Schoebel
 - H. Public Health – Jody Langfeldt
 - I. Hospital – Nicki Salas
 - J. Volunteer Agency/Red Cross – Chris Bach
 - K. Environment – Paul Nell
 - L. Agriculture – Jeff Hoffman
 - M. Transportation – Brian Field/John Haase
 - N. Community – Sara Neu
 - O. EPCRA Facility – Nick Buckner & Dave Magnussen
 - P. Media – Craig Warmbold
 - Q. School – Heather Cramer
 - R. Emergency Management – Amy Nehls & Joe Meagher
 1. Simulcasting – Dodge EM5 and Highway
 2. 2017 Exercise Plans – Courthouse Security Exercise Series
Lomira Grande TT and FX

- Completion update Watertown Full Scale train Derailment
3. Hazmat Team Update and yearend review
 4. WICAMS Credentialing

9. Set This Year's Meeting Dates –

April 19, 2017 at 1:00PM

July 19, 2017 at 1:00PM

October 18, 2017 at 1:00PM (Tentative)

10. Adjournment

Note: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to Dodge County Emergency Management Deputy Director at (920) 386-3999 with as much advanced notice as possible.

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IN THE OFFICE OF

JAN 11 2017

DODGE COUNTY CLERK

2:11 p.m.

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